



2011 - 2012 MEMBERSHIP FORM

Membership year runs July 1 through June 30 of next year

The Baltimore County Provider Council is gearing up for our best season yet! The purpose of our organization is to foster communication and cooperation among those involved in improving the quality of life of older adults in Baltimore County. Now is the best time to join or renew your membership for the coming program year, which begins on July 1.

Act now to ensure that you'll enjoy these benefits of membership:

- Networking opportunities with FREE continental breakfast six times per year
- Membership to our exclusive LinkedIn Group
- High-quality speakers on aging topics six times a year (see enclosed schedule)
- CEU's for social workers
- Eligibility to sponsor our monthly breakfasts with an exhibit table and opportunity to speak about your organization at our meetings
- Invitations to attend our two annual members-only luncheons, also with speakers and networking

Membership is still just \$25 per year! Please renew your membership today by using the enclosed registration form, or renew online at www.bpcouncil.org. For more information, please call Tina Bergman at (410)887-4202.

Sincerely,
The Baltimore County Provider Council Membership Committee

INDIVIDUAL MEMBERSHIP \$25.00 (Please print clearly)

Name: _____
Title of Profession: _____
Organization: _____
Street Address: _____
City, Zip: _____
I would like to be contacted about serving on a committee: Yes No
Telephone Number: _____
E-Mail Address: _____

(E-Mail address required for member notification of upcoming events. Notifications via U.S. Postal Service will no longer be mailed. We will not share your e-mail address with outside organizations.)

Type of Business or Industry – (Please check one so that we may develop programs that best meet the needs and interests of our membership.)

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|---|---|--|--|---|
| <input type="checkbox"/> Accounting | <input type="checkbox"/> Adult Day Care | <input type="checkbox"/> Advertisers | <input type="checkbox"/> Assisted Living | <input type="checkbox"/> Association |
| <input type="checkbox"/> Banking | <input type="checkbox"/> Charitable Organiztn. | <input type="checkbox"/> Consultant | <input type="checkbox"/> CCRC | <input type="checkbox"/> Education |
| <input type="checkbox"/> Elder Law | <input type="checkbox"/> Financial | <input type="checkbox"/> Funeral Home | <input type="checkbox"/> Geriatric Care Mgr. | <input type="checkbox"/> Senior Movers |
| <input type="checkbox"/> Gov't: County | <input type="checkbox"/> Gov't: Federal | <input type="checkbox"/> Gov't: Local | <input type="checkbox"/> Gov't: State | <input type="checkbox"/> Home Health |
| <input type="checkbox"/> Hospice | <input type="checkbox"/> Hospital | <input type="checkbox"/> Human Resrc. | <input type="checkbox"/> Insurance | <input type="checkbox"/> LongTermCare |
| <input type="checkbox"/> Medical Equip. | <input type="checkbox"/> Mortgage | <input type="checkbox"/> Non-Profit | <input type="checkbox"/> Nursing Company | <input type="checkbox"/> Occ. Therapy |
| <input type="checkbox"/> Pharmaceut'l. | <input type="checkbox"/> Physical Therapy | <input type="checkbox"/> Physician Offc. | <input type="checkbox"/> Rehab. Center | <input type="checkbox"/> R.N. |
| <input type="checkbox"/> Senior Center | <input type="checkbox"/> Senior Indep. Living | <input type="checkbox"/> Skilled Nrsg. | <input type="checkbox"/> Social Worker | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Real Estate | <input type="checkbox"/> Other (Please describe): _____ | | | |

Membership Renewal must completed by August 15 to be invited to the Fall Luncheon.
 Please include a **\$25 check made payable to Baltimore County Provider Council.**
 Mail to:
Baltimore County Provider Council
c/o Department of Aging
611 Central Avenue, Room 225
Towson, MD 21204
Attention: Tina Bergman